

**Safety to Life  
Through Code  
Enforcement**

# CCCO

## North Carolina Council of Code Officials

### Building Safety Month

by Dan Dockery

Much of the home building community in the State of North Carolina watched in a kind of paralyzed horror..... mixed with incredulity, as House Bill 255 made its way onto the House floor to eventually be passed overwhelmingly by elected officials who had absolutely no idea what they were voting for. And we shouldn't blame the elected officials, or expect them to actually read and understand the consequences of the bills they pass before they vote on them.....or should we. If you think our State Representatives should be responsible for their actions and the effect those actions have on our citizens, then you should vote, you should write letters, you should make phone calls and you should be engaged in the process of ensuring that our Representatives hear a clear voice across every voting district on this State. Make sure they hear an educated voice; and a concerned voice that places the safety of our public and the built environment ahead of money.

That educated and concerned voice was heard from in the debates inspectors had among their peers; and it was reinforced to a very limited degree among selected Representatives where concerned constituents and municipal leaders actually had time to read and understand the bill, and to make phone calls to their elected State officials. But for the most part, calls for action directed at our State reps were resoundingly ignored. Our Representatives were willing to take anecdotal stories, even complete falsehoods, and accept them as truths ..... just because they had heard them repeated before. And to accept them as false would have meant those same representatives would have had to spend time understanding the impact of their vote, prior to voting, and that time would be taken away from their own bills and associated goals as elected officials.

But maybe it's not all "their" fault. Why couldn't we get our protests heard and presented? Why couldn't the same people whose safety in the built environment, whose kids hopefully live in well-built homes, whose families seek safety in their places of worship, education and entertainment..... why would they not even have time to listen to impartial experts whose very mission is the health, safety and well-being of our communities and their construction environment? Maybe it's because when we called, they didn't recognize our "voice". I'm reminded of a poem I read a long time ago about a rancher in Wyoming; he had been out fixing fences all day in the freezing cold, and when it was time to start home his truck wouldn't start. He tried and tried, but no luck. Finally he resorted to something he had never tried before.....he began to pray. He was found three days later, frozen stiff in the front seat of his truck, hands clasped under his chin in prayer. He was seen in heaven one day, months later, talking to St. Peter about why his prayers that day in

the freezing cold had not been answered. St. Peter was heard to say, "You know, we could hear your voice, but it was so unfamiliar to us that we didn't recognize it, and we ended up starting the truck of a guy in Minnesota instead.".....His voice was unfamiliar, and therefore was not recognized, and therefore his message got lost in the clamor. Could that be part of our problem when we try to talk to our legislators and other elected officials? I think it is! I think we have the right message, I think we carry the burden of overwhelming concerns for others with us in our workplace and to our homes at night. I think we know what needs to be done, but because we don't do it, our "voice" is forever lost in the clamor.

HB255/S324 is not a "done deal", and we should marshal our resources to have it amended or removed in the Senate; but we have to present our argument with a recognizable voice. We have to have a clear message, and a consistent message. And it doesn't end with this bill; this is the tip of the iceberg. We are going to be busy for the next few years. But as busy as we are with new laws, we need to be busier still developing and using our voice. We need to engage our fellow citizens to educate them about the services and expertise we offer; we need to provide our City Governments with statistics and personal messages from our communities about the benefit of our service and commitment to those community's overall growth, and our social and economic well-being. We need to be tireless in promoting a "face" for our profession that allows people to remember the voice. And remember, the voice is not mine, it's not yours, it's ours. It's the voice of the satisfied homeowner, the employee who is comfortable and safe in their office on the 19th floor, the happy kid splashing in the neighborhood pool, and it's the healing smile of those who do their jobs in loving service to others, those people who don't have to worry about the safety of their surroundings while they comfort, care for, educate, and ensure the futures of our next generations. "Our face, and our voice." Our families, our friends, our fellow citizens.....it's not about us, it's about them.....we need to be their voice, because in the built environment, we're their liaison, their advocate.....their lobbyist.....their first preventer, first responder and heaven forbid, sometimes their last responder in a disaster. But our commitment to building safety has made us.....theirs; and I can think of better burden to carry, and no better reward than a lifetime of service to such a great profession.

May is Building Safety Month. Join your fellow jurisdictions in proclaiming the commitment to building safety in all of our communities. Have your Mayors, your City/County officials, your local governments join you in promoting the proclamation for Building Safety. And follow the links below for information, sample proclamations, and Building Safety Month weekly topics to use to educate your communities. Start building your voice, and start making it recognizable in your communities and across our State. Make sure that you develop relationships with your partners, the builders, the designers, the Realtors, the agencies that promote responsible and safe growth. We are North Carolinians, the greatest State in the whole US, and we owe our citizens the best service, the highest in-

tegrity and the most professional expertise that can be provided. Our domain is the built environment, and our partners deserve the firmest commitment to safety that can be delivered. Our face is the face of assurance, calm and dedication, and it must remain so in good times and bad...in fair weather and in the storm...in the face of friends and under the attack of anyone who opposes the standards needed to ensure our public safety. Show them your best face, and let them hear your voice. Now is a time for action, and at the moments when

judgment proves to be so important, don't lose a fight because your voice wasn't heard or wasn't recognized.

I am so very proud of our entire body of Inspections Professionals across this State of North Carolina. Please don't hesitate to send us ideas that will help Raise the Profile of Inspectors and their departments. And please join us in action to make our VOICE heard.

Thank you,  
A dedicated inspector,  
Dan Dockery

## Promoting Awareness Through Building Safety Month

**B**uilding Safety Month (BSM), founded by the ICC, is celebrated by jurisdictions worldwide during the month of May.

Building Safety Month is a public awareness campaign to help individuals, families and businesses understand what it takes to create safe and sustainable structures. The campaign reinforces the need for adoption of modern, model building codes, a strong and efficient system of code enforcement and a well-trained, professional workforce to maintain the system.

The campaign is presented by the ICC and its 57,000 members worldwide along with a diverse partnership of professionals from the building construction, design and safety community. Corporations, government agencies, professional associations, nonprofits and more come together to support Building Safety Month because they understand the need for safe and sustainable structures where we live, work and play.

### Theme

This year's theme is *Resilient Communities Start with Building Codes*. Each week of Building Safety Month spotlights a specific area of building safety.

### Weekly Themes

Week One // May 4-10, 2015

Don't Get Burned – Build to Code

Week Two // May 11-17, 2015

Bounce Back Faster from Disaster – Build to Code

Week Three // May 18-24, 2015

Water Safe, Water Smart – Build to Code

Week Four // May 25-31, 2015

Save Energy – Build to Code

### History of Building Safety Month

For the last 35 years the 50,000 worldwide Members of the ICC have celebrated advances in constructing safe, sustainable, affordable and resilient buildings and homes. The ongoing support of Building Safety Month and the important role code officials play in public safety in the built environment comes from the President of the United States, governors, mayors, county executives and other government officials and construction industry professionals. The Building Safety Month campaign helps to improve public safety by increasing awareness about how building codes and code officials improve and protect the places where we live, learn, work, worship and play.

### Help to Promote Building Safety Month

Building Safety Month depends on the efforts of individuals like you. ICC will provide several resources to assist you in promoting Building Safety Month in your community. These resources will include strategies on how to set up a Building Safety Month event,



a fill-in news release, a sample proclamation, kid's activity pages, stickers, brochures, pencils and more. Many resources will be available for free download and others may be purchased from the ICC Store in the near future.

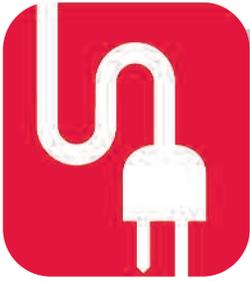
Consider these tips to Promote Building Safety Month in your community.

- Promote BSM through your Chapter activities.
- Set up an information booth at city hall or a local hardware store.
- Visit a school and give a presentation about building safety.
- Post local information on your website.
- Send a news release to newspapers, and radio and television stations.
- Encourage local media to cover Building Safety Month activities and send public service announcements to local radio and television stations.
- Public information officers, city managers, or mayors could also arrange to appear on a talk/community information show through your local television or radio stations.
- Include a call-in, question-and-answer session as part of the program to generate even more interest.
- Be sure to also invite your local media to any scheduled events you plan during the month and post on your social media websites.

### Who Needs Building Codes

All communities need building codes to protect their citizens from disasters like fires, weather-related events and structural collapse. Model building codes are society's best way of protecting homes, offices, schools, manufacturing facilities, stores and entertainment venues. Code officials work day in and day out to keep the public safe. Building Safety Month is a month-long celebration of all aspects of building safety that helps families, employers and leaders understand and appreciate the best practices that keep the places where we live, work and play, safe.

<http://www.iccsafe.org/about-icc/building-safety-month/2015-building-safety-month-is-may/>



# News from the NC Ellis Cannady Chapter, IAEI

## Presidential Views

"So glad spring has sprung." I'm ready for warmer weather and the beautiful flowers this time of year brings. The NC Ellis Cannady chapter of IAEI has made it through the winter and ready for the new challenges ahead. Our winter continuing education classes have gone very well and our attendance numbers have been great... We have scheduled two more Appliance Change-Out classes scheduled for 2015. The first session will be held April 14th in Morganton, N.C. and the second one will be on October 12th in Burlington, N.C. If you have never attended one of these classes, the knowledge that you will receive is without a doubt the best in the state, so please try to do so. These classes are very informative and combine Mechanical and Plumbing into the format of the class.

Mark your calendar for our 2015 NC Ellis Cannady Chapter of the IAEI Annual meeting on November 8th-10th. We will be meeting at the beautiful Doubletree Biltmore Gardens in Asheville, N.C. Please take time to check out our new website at <http://www.nciaei.org>. Also take time to join our new Facebook page and group. Both sites are being updated to provide members with any pertinent information about job postings, upcoming code classes, etc. I would like to thank all members of our association, committee chairs and committee members for all they do to make the N.C. Ellis Cannady Chapter the great association it is today.

Sincerely yours,

Chris S. Faucette  
2014-2015 President of NC Ellis Cannady Chapter of IAEI  
State Electrical Code Enforcement Officer  
Office of State Fire Marshal  
Cell 919-218-7621  
Email: [chris.faucette@ncdoi.gov](mailto:chris.faucette@ncdoi.gov)

## Industry Events

### NC IAEI Continuing Education One Day Class

April 30, 2015  
BlueWater Banquets & Catering, Sunset Room  
4 Marina Street  
Wrightsville Beach, NC 28480

### NC IAEI Continuing Education One Day Class

May 12, 2015  
Fayetteville PWC Operations Complex  
955 Old Wilmington Road  
Fayetteville, NC 28302

### NC IAEI Continuing Education One Day Class

May 21, 2015  
Macon County Community Facilities Building  
1288 Georgia Road  
Franklin, NC 28734  
Macon County Inspection

### Carolinas Electrical Contractor Association – Annual Convention

June 25-27, 2015  
Marriott Grand Dunes Hotel  
Myrtle Beach SC  
<http://www.carolinaseca.org/>

### NC Association of Electrical Contractors – Annual Tradeshow and Convention

July 16-18, 2015  
Myrtle Beach Hilton  
Myrtle Beach, SC  
<https://www.ncaec.org/>

### NC IAEI Annual Chapter Meeting

November 8-10, 2015  
Doubletree Biltmore Gardens  
Asheville, NC

### NC IAEI Continuing Education One Day Class

October 12, 2015  
Burlington, NC

See our website for more information and directions & maps: [www.nciaei.org](http://www.nciaei.org). (Meetings page).

### 86th NC Electrical Institute

April 7th & 8th 2015

N. Raleigh Hilton  
Raleigh, NC

On April 7th the 86th NC Electrical Institute was held at the N. Raleigh Hilton Raleigh, NC. This event was founded by Mr. Ellis Cannady Jr. in 1929. Mr. Cannady vision was to bring together the electrical industry at one conference to share ideas, codes, regulations and suggestion that may be of help to one another. This event is co-sponsored by three organizations, NC Ellis Cannady Chapter of IAEI, NC Department of Insurance and NC Board of Examiners of Electrical Contractors.

This event has been ongoing for 86 years with attendance being from 600 to over 800. Attendees are a diverse crowd with contractors, inspectors, manufactures, students, maintenance personal and engineers. This year's event was attended by approximately 740, not a record crowd but well attended.

The meeting is formatted on the first day beginning with reports from the NC Board of Examiners of Electrical Contractors (Mr. Jimmy Carpenter), NC Department of Insurance/ Office of State Fire Marshal (Ron Chilton), the NC Ellis Cannady Chapter of the IAEI (Chris Faucette, President), followed by the Southern Section of IAEI (Bert Weins, President, Oklahoma Chapter) and then the CEO of the IO of IAEI (Dave Clements). The NFPA report is then given (Jeff Sargent) with the final report from the NC Commissioner of Insurance Mr. Wayne Goodwin. The rest of the day is committed to CE classes with a format of Code

Questions answered by some the country most experienced experts. Among them were Keith Lofland, Chad Kennedy, Jeff Sargent, Mark Ode, Dave Mercier, Joe Andre, Bryan Holland and Vince Saporita. On Wednesday the morning starts off with the code panelist and ends with Mr. Keith Lofland giving a presentation on Bonding and Grounding with the conference ending at 1:15PM.

Before this conference on March 11, 2015 the NC Ellis Cannady Chapter of IAEI Board met at a called meeting to discuss the request by the IO to contribute to the Capital Campaign. After much discussion about the NC having such a deeply rooted history with the IAEI the Board made a motion and passed to grant the IO's request for a contribution to the Capital Campaign in the amount of \$30,000. It was requested we make the presentation to Dave Clements at the NC Electrical Institute during the chapters report.

Mr. Chris Faucette, president of the NC Chapter presented Mr. Dave Clements a check for \$30,000 on April 7, 2015 at the NC Electrical Institute during the chapters report. Mr. Clements accepted the contribution and spoke briefly. Mr. Clements stated he was caught off guard and was not expecting this size of contribution. Later that day

the Board of the NC Ellis Cannady Chapter of the IAEI met at their schedule Board meeting and presented Mr. Clements with the real check for \$30K. Mr. Clements stated this was the largest amount given by an individual chapter. Mr. Curtis Kennedy committed this should go out as a challenge to all other chapters that has not given.

### **Jobs – Please Submit Job Postings**

We continue to post new positions available and send a special announcement to our mailing list. Some of these postings have resulted in jobs for our members! Remember to send any available openings to [greg.smith@nciaei.org](mailto:greg.smith@nciaei.org).

### **On our Website**

Remember to check the NC IAEI website regularly! We are making continuous improvements and always have great information, important documents and exciting technology news.

Go to our website for an electronic version of this newsletter. [www.nciaei.org](http://www.nciaei.org).

# North Carolina Code Officials Qualification Board

## Quarterly Board Meeting

The next quarterly meeting of the NC Code Officials Qualification Board will be held on Tuesday, April 28, 2015, at 1:00 PM. Schedule changes as well as agendas and minutes for regular quarterly meetings may be found through the NC Department of Insurance web site at [www.ncdoi.com](http://www.ncdoi.com). Select the "OFFICE OF STATE FIRE MARSHAL" drop down, ENGINEERING AND CODES, then Code Officials Qualification Board.

## Qualifications Assurance Section (QAS) & "Q'Board" Staff

To those code officials working beyond the confines of "322 Chapanoke Road" I hope our recent staff reorganization hasn't caused too much of a "kerfuffle" as they say. Below is the list of staff currently assigned to our Licensing & Certification, pre-service and in-service Education Coordination, and Complaint Investigation. This portion of OSFM staff now serves Code Officials, Home Inspectors and Pyrotechnic Display professionals.

Recently a great number of inspector certification applications and calls are for pre-qualification. Apparently the improving economy has prompted many local government jurisdictions (County and City) to advertise inspector positions. As a result, staff is reviewing literally hundreds of applications the past several months. This is stretching the review period out to about 30 days. We ask applicants for their patience and note that calling in to check the status of the application after only a week slows down review.

A review and analysis of nearly 80 complaints submitted against code officials and/or jurisdictions for the last 5 years was conducted by staff. The most prevalent "Administrative" type violations related to performing inspections on buildings or systems above their level of certification or without appropriate certification. The second most common violations were not conducting inspection or conducting insufficient inspections.

Bottom line – know what you are qualified to inspect and what you are inspecting!

## Certification

Several "How do I become an Inspector..." informational bulletins have been developed for the five technical areas to assist individuals and jurisdictions in the application process. These are available

as PDF files through the board website and can be emailed to anyone interested in seeing if they qualify for a probationary or standard certificate or pre-qualification. Please use the following link to the web page where they are all listed for your convenience.

[http://www.ncdoi.com/OSFM/Engineering\\_and\\_Codes/Default.aspx?field1=Code\\_Officials\\_Qualification\\_Board\\_USER&user=Code\\_Officials\\_Qualification\\_Board](http://www.ncdoi.com/OSFM/Engineering_and_Codes/Default.aspx?field1=Code_Officials_Qualification_Board_USER&user=Code_Officials_Qualification_Board)

## State Examinations – Job Analysis Survey

Recently Kathy Williams emailed an online Job Analysis Survey web page link to each and every code official with an active inspection certificate. Those inspectors holding multiple trade certifications were asked to respond to surveys in each trade. Kathy summarized all the responses and met with Exam Development Committees for all 5 technical areas the first three weeks in March. Kathy will present her summary and the committee recommendations at the April board meeting. If you cannot attend, the information will be posted to the web site once the April minutes are approved.

## Education FY 2014-2015

### Industry Associations

Several inspector and industry associations are well underway with their education seminar offerings for this certificate cycle. Please look for opportunities to attain required CE hours for certificates through these events as well as all scheduled courses through the COQB web site.

### How to Find a Class

Please visit <https://apps.ncdoi.net/f?p=114:505%20> to view the list of currently scheduled Continuing Education (CE) and Standard Courses. Courses may be searched by Trade, Type and Format. Select your preferences in the drop down boxes to filter/display only those courses you wish to see. The Law and Administration course will be displayed with any discipline, as it applies to all. Courses will be listed in date order and include registration information. Please note that the course list is constantly changing as sponsors can add a new schedule at any time. Check back frequently to view the most updated information. **Remember, each year CEOs must attain a minimum of six (6)**

## Staff email addresses – (919) 661-5880 is the main phone # with extensions shown:

Rodney Daughtry, Customer Service Rep.  
Terri Tart, COQB Certification / HILB Licensing.  
Shuranda Bryant, Pyrotechnic Licensing  
Kathy Williams, Examinations  
Natalie Pollard, Education Coordinator  
Jennifer Hollyfield, Education Coordinator  
Suzanne Taylor, Investigation  
Sam Whittington, Investigation  
Phil Joyner, Investigation  
Mike Hejduk, Director

rodney.daughtry@ncdoi.gov x212  
terri.tart@ncdoi.gov x274  
shuranda.bryant@ncdoi.gov x241  
kathy.williams@ncdoi.gov x245  
natalie.pollard@ncdoi.gov x259  
jennifer.hollyfield@ncdoi.gov x273  
suzanne.taylor@ncdoi.gov x504  
sam.whittington@ncdoi.gov x248  
phil.joyner@ncdoi.gov x285  
mike.hejduk@ncdoi.gov x272

hours CE in each technical discipline for which they hold a Standard or Limited certificate by June 30 to be eligible to renew a certificate per Board Rule 11 NCAC 08.0713.

Please keep in mind that courses may still require advance registration and may be limited in size based on available space or instructor requirements. Since contact information is provided with each listing you may inquire about attending well in advance of the class date. **BE SURE TO REGISTER IF YOU PLAN TO ATTEND A STANDARD CLASS!** Many community colleges require a certain minimum number of students per course or else it will be canceled. The decision to cancel is usually made a few days in advance, so don't count on being able to just "show up" at a class.

Please make sure your CE Instructor or Coordinator provides a Certificate of Completion for each continuing education course you complete. This is your only proof of attendance and may be the only way to document course credit if there is a discrepancy on your Continuing Education Report. The CE Instructor or Coordinator is required to provide this documentation.

***For questions concerning Continuing Education Sponsors/  
Instructors/Courses contact:***

Education Coordinator, Natalie Pollard  
Natalie.pollard@ncdoi.gov (919) 661-5880 x 259.

***For questions concerning individual CEO certificate renewals  
contact:***

Certification / Licensing,  
Terri Tart terri.tart@ncdoi.gov  
(919) 662-4480 x 274.

All CEOs must have a valid email address in the online COQB Information Management System in order to have CE course credit applied. CEOs may access their individual records online through the Board website section CEO Certification Tools, SYSTEM LOG-IN button, [https://apps.ncdoi.net/f?p=114:1:0:::~](https://apps.ncdoi.net/f?p=114:1:0:::)

If you do not see your CE credits or if they appear incorrect, you should first contact your sponsor or instructor. If the issue cannot be resolved with the course provider, please contact staff to assist with resolution. Keep track of your credits. Please allow up to 15 days after completing a course for your credits to appear – this is the time allotted to the sponsors to enter a roster allowed by Board rule 11 NCAC 08.0731(a).

## **Standard Inspection Courses**

Because of the accelerated nature and the concentrated time frame in which the Standard Code courses are offered, students should be aware that the Standard Code courses are not elementary and will require intense study to successfully complete the classes. Those enrolled need to be thoroughly familiar with the codes. Therefore, it is recommended that students purchase their copies of the codes well in advance of the class and assemble them. It is also recommended that students read the code books to determine their

knowledge of the material. Students need to be familiar with the code prior to taking the course.

<b>COURSE</b>	<b>HRS</b>
Law & Administration	15
Building Level I	48
Mechanical Level I	32
Fire Prevention Level I	36
Building Level II	40
Mechanical Level II	24
Fire Prevention Level II	32
Building Level III	40
Mechanical Level III	16
Fire Prevention Level III	24
Electrical Level I	40
Plumbing Level I	32
Electrical Level II	30
Plumbing Level II	24
Electrical Level III	30
Plumbing Level III	16

NOTE: Pre-registration is required at least ten days prior to the beginning date of each course. Each community college may increase the cost of the course depending upon the number of students that have pre-registered. In the event of a cost increase, the community college will notify all students that have pre-registered.

## **Standard Course Textbooks**

Code books and Board Rules are generally available for purchase and pick-up as a "Walk-in Customer" at OSFM, 322 Chapanoke Road, Raleigh, NC. Please call OSFM Publications at (919) 661-5880 x240 to ensure the code book you want is in stock. The order form and price list is available through the web page below. Payment is accepted by Check, Visa, MasterCard or Money Order ONLY. No cash is accepted.

Code books may also be purchased online via ICC (International Code Council) web site through the OSFM Code Book Sales web page below. Allow at least 2 weeks for delivery.

[http://www.ncdoi.com/OSFM/Engineering\\_and\\_Codes/Default.aspx?field1=Codes\\_-\\_Code\\_Book\\_Sales&user=State\\_Building\\_Codes](http://www.ncdoi.com/OSFM/Engineering_and_Codes/Default.aspx?field1=Codes_-_Code_Book_Sales&user=State_Building_Codes)

### **Building, Level I:**

2012 Building Code, 2012 Residential Code, 2004 Manufactured Buildings/Mobile Home Regulations, and 2012 Energy Conservation Code

### **Building, Level II and III:**

2012 Building Code, 2012 Residential Code, and 2012 Energy Conservation Code

**Electrical (all levels):** 2011 Electrical Code, and 2012 Energy Conservation Code

**Fire Prevention (all levels):** 2012 Fire Prevention Code

**Mechanical (all levels):** 2012 Mechanical and Fuel Gas Code and 2012 Energy Conservation Code

**Plumbing (all levels):** 2012 Plumbing Code and 2012 Energy Conservation Code

**Law and Admin:**

2012 Administrative Code and Policies, Board Rules, Reprints of the General Statutes

**Supplemental Materials:**

The 2012 Administrative Code and Policies book does not contain the reprints of the General Statutes that previous editions contained, however, this material may still be tested on all exams. You must print these Statutes yourself and bring them to the exam. They must be bound in some manner – stapled or hole-punched and inserted into a binder. To help you with this, staff has prepared a page of links to the current Statutes so that you can easily find and print them. Please visit:

[http://www.ncdoi.com/OSFM/Engineering\\_and\\_Codes/Documents/CQB\\_Documents/Links%20to%20General%20Statutes%20for%20CEOs.pdf](http://www.ncdoi.com/OSFM/Engineering_and_Codes/Documents/CQB_Documents/Links%20to%20General%20Statutes%20for%20CEOs.pdf)

The 2012 code books as published by ICC do not contain periodic amendments subsequently approved by the NC Building Code Council, NC Rules Review Commission and then codified as agency rules. This has become more of an issue since no new editions of the codes are planned for 2015 due to extension of the 3 year code cycle to 6 years. NCDOT OSFM staff to the Building Code Council maintain a cumulative supplement to the NC 2012 Building Codes that is available in PDF file format through the web page below listed in the RESOURCES box. Standard course instructors may or may not address these supplements to the code and staff is currently assessing how such changes may be introduced into future state exams. In other words, you should be aware of these changes to the codes. These amendments typically become effective requirements in the code requiring enforcement on January 1st of intervening years (i.e. 2013, 2014, 2015). All code officials should be familiar with these amendments as they also may form the basis for permit application requests for approval under the provisions of Alternate Material, Design or Methods even *prior to the effective date*.

[http://www.ncdoi.com/OSFM/Engineering\\_and\\_Codes/Default.aspx?field1=State\\_Building\\_Codes\\_USER&user=State\\_Building\\_Codes](http://www.ncdoi.com/OSFM/Engineering_and_Codes/Default.aspx?field1=State_Building_Codes_USER&user=State_Building_Codes)



## News from the NC Fire Marshal's Association

**T**he North Carolina Fire Marshal's Association (NCFMA) held its first quarter meeting on February 5, 2015 at the Embassy Suites in Concord, NC. This meeting was part of the NC Association of Fire Chief's Mid-Winter Training Conference. Approximately 45 people were in attendance.

NCFMA held its second quarter meeting on March 23, 2015 at the Courtyard by Marriott in Carolina Beach, NC. This meeting was part of the opening session of the NC Fire Prevention School. Approximately 150 people were in attendance.

The membership received a free two hour continuing education class on the 2015 NC Existing Building Code. This class was taught by NCFMA President Jonathan Leonard.

The Association's third quarter meeting will be held in conjunction with the SAFRE conference at the Raleigh Convention Center. The tentative date for this meeting is August 13, 2015. Check with our website for further information regarding this meeting.

NCFMA will be holding our spring continuing education workshops in May (2 workshops) and July (one workshop). Registration information is on our website at [www.NCFMA.com](http://www.NCFMA.com).

NCFMA continues to monitor recent legislation that has an impact on local code and the fire service. We are closely watching HB 255 (Building Code and inspections), HB 666 (Firefighter Occupational Diseases) and HB 853 (legalization of 1.4 fireworks).

Our leadership continues to work with legislators regarding these bills. You may keep up with NCFMA activities by visiting our website.



# News from the Mechanical Inspectors Association

## 42nd ANNUAL EDUCATIONAL CONFERENCE

DOUBLETREE BY HILTON – ATLANTIC BEACH  
OCEANFRONT HOTEL  
AUGUST 2 – 5, 2015

The North Carolina Mechanical Inspectors Association is proud to announce that our 42nd Annual Educational Conference will be held August 2-5. We are looking forward to our stay at the HILTON-ATLANTIC BEACH OCEANFRONT HOTEL, 2717 West Fort Macon Road, Atlantic Beach, NC 28512.

We will have a get-acquainted buffet dinner Sunday night, August 2nd at the HILTON-ATLANTIC BEACH OCEANFRONT HOTEL beginning

at 6:00 pm. A buffet lunch with the vendors will be offered on Monday for all conference registrants and their families. There will be a companions' and children's breakfast on Tuesday morning, followed by a brief program and door prizes. On Tuesday night, we will conduct a banquet and awards presentation, including door prizes.

Tuesday, August 4th will be our education day. We will provide six hours of continuing education that will be approved under the Code Officials Qualification Board Continuing Education Program for mechanical inspectors.

Formal invitations will be sent via mail during the second week of May.

### REGISTRATION FORM | NC MECHANICAL INSPECTORS ASSOCIATION | 2015 WORKSHOPS

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ E-MAIL: (Required) \_\_\_\_\_ MECHANICAL CERT. #: \_\_\_\_\_ ID #: \_\_\_\_\_

(Note: Your mechanical certificate number must be provided to receive continuing education credit.)

#### LOCATION AND DATE (PLEASE CHECK ONE)

- ROCKY MOUNT\*** **FEBRUARY 5, 2015 (Thursday)**  
Location: Rocky Mount Environmental Services Bldg, 1221 Thorpe Rd.  
Directions: Take Exit 469 off US 64 East or West, Turn Left onto N. Church St. Go 0.08 mile, turn left at the SHELL service station, take next Left, Thorpe R. The City of Rocky Mount Environmental Services Building will be on the left, please park in parking lot on right side of building. (NCPIA will offer 6 hrs con ed on Feb 4th, and NC Ellis Cannady will offer 8 hrs of con-ed on Feb 3rd at this same location)
- MONROE** **FEBRUARY 18, 2015 (Wednesday)**  
Location: Old Armory Community Center – 500 South Johnson Street, Monroe
- MORGANTON** **MARCH 18, 2015 (Wednesday)**  
Location: Western Piedmont Community College, Morganton Foothills Higher Education Center, Room 163, 2128 South Sterling St.  
Directions: Exit 105 off I-40, turn right onto NC 18. The Center is 0.3 miles on the left.
- WILSON** **APRIL 15, 2015 (Wednesday)**  
Location: City of Wilson Operations Center, 1800 Herring Avenue (Hwy. 42 East) Wilson  
Directions: 1/4 mile East on Hwy. 42 from the intersection of Hwy. 301. Building will be on the left. Turn left into the parking lot at the first stoplight and keep to the left. Park in the parking lot.
- MORGANTON\*** **APRIL 16, 2015 (Thursday)**  
Location: Western Piedmont Community College, Morganton Foothills Higher Education Center, Room 163, 2128 South Sterling St.  
Directions: Exit 105 off I-40, turn right onto NC 18. The Center is 0.3 miles on the left. (NCPIA will offer 6 hrs con ed on April 15th, and NC Ellis Cannady will offer 8 hrs of con-ed on April 14th at this same location)
- JACKSONVILLE** **MAY 13, 2015 (Wednesday)**  
Location: Agriculture Extension Agents, 4024 Richlands Hwy. (Hwy. 258), Jacksonville  
Directions: Hwy. 258 immediately Northwest of Jacksonville
- BURLINGTON\*** **OCTOBER 14, 2015 (Wednesday)**  
Location: Paramount Theatre, 128 E. Front Street, Burlington  
Directions: Exit 145 off I-85/40, Turn North on Maple Avenue. Go approx. 3 miles, turn right on Spring Street. Go 3 blocks to East Front Street (128 East Front Street). Parking is behind the building or on the street. (NCPIA will offer 6 hrs con ed on Oct 13th, and NC Ellis Cannady will offer 8 hrs of con-ed on Oct 12th at this same location)

\*Class location marked with an asterisk will be host sites for plumbing, electrical, and mechanical con-ed training to be held on three consecutive days. The classes are independent of each other, but there will be a common topic of an equipment change-out con-ed class taught from the plumbing, electrical, and mechanical perspective by the respective plumbing, electrical, and mechanical organization.  
Note: a non-credit Principals of Venting topic will be offered at lunch time for those who brown-bag or skip lunch.

Members @ \$60.00 each - Note: Jurisdiction must be current in NCMIA dues payments to qualify for this rate. This rate also applies to Associate Members current in NCMIA dues payments.

Non-Members @ \$80 each - Note: Inspectors attending workshops from jurisdictions delinquent in paying Association membership dues shall be required to pay the non-member registration rate. Mechanical Contractors will not receive continuing education credit for these courses for purposes of the NC Licensing Board, <http://nclicensing.org/>, but they are still welcome to attend for informational purposes.

AMOUNT ENCLOSED: \$ \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE AND RETURN TO: NC MECHANICAL INSPECTORS ASSOCIATION  
ATTENTION: JEAN WILLIAMS, 1202 MAIL SERVICE CENTER, RALEIGH, NORTH CAROLINA, 27699-1202**

Credit card payments via PayPal are also being accepted this year. Visit <http://ncmia.com/> for a link to PayPal. The payment directions are under the TRAINING, EDUCATION & TOOLS tab. Follow the prompts.

**NC MECHANICAL INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION**

Application's Name \_\_\_\_\_ Date \_\_\_\_\_

Application Deadline: Your application file must be completed by **June 11th, 2015**

Mailing Address: NC Mechanical Inspectors Association      Street Address: NC Mechanical Inspectors Association  
OSFM      OSFM  
1202 Mail Service Center      322 Chapanoke Road, Suite 200  
Raleigh, NC 27699-1202      Raleigh, NC 27603

**ACTION OF THE SCHOLARSHIP FUND COMMITTEE**

APPLICATION AMOUNT AUTHORIZED \$ \_\_\_\_\_

APPROVED       DENIED

THIS GRANT IS AWARDED FOR THE SCHOOL YEAR \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_

NOTICE TO APPLICANT: Please read thoroughly the "Instruction to Applicant" and the "Criteria of Qualifications" sections of this application.

Date \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Full Name \_\_\_\_\_

(First)

(Middle or Maiden)

(Last)

Home Address \_\_\_\_\_

(Number, Street, City, State, Zip Code)

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Birthplace \_\_\_\_\_

Applicant's Present Occupation \_\_\_\_\_

If employed, name of firm \_\_\_\_\_

Address of firm \_\_\_\_\_

Name of Father or Mother (or Guardian) who holds a mechanical inspection certificate including their work phone number and e-mail address: \_\_\_\_\_

Mechanical Certificate Number and Issue Date \_\_\_\_\_

Home Address \_\_\_\_\_

(Number, Street, City, State, Zip Code)

Is this person employed by a Municipality, County, or State? (Yes or No) \_\_\_\_\_

If so, give name of the Municipality, County, or State where employed \_\_\_\_\_

Is the Municipality, County, or State current in payment of Association dues? \_\_\_\_\_ (Check with parent or guardian.)

Title of position or job \_\_\_\_\_

How many years of active mechanical field inspection and/or plan review experience? \_\_\_\_\_

Name of Spouse (or Additional Guardian) \_\_\_\_\_

Home Address \_\_\_\_\_

(Number, Street, City, State, Zip Code)

Is this person employed by a Municipality, County, or State? (Yes or No) \_\_\_\_\_

If so, give name of the Municipality, County, or State where employed \_\_\_\_\_

Title of position or job \_\_\_\_\_ For how long? \_\_\_\_\_

If not, give occupation and place of employment \_\_\_\_\_

**NC MECHANICAL INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION *continued***

I hereby apply for a NC Mechanical Inspectors Association grant to enable me to (begin)/(continue) my education at \_\_\_\_\_ located at \_\_\_\_\_  
(College, University, Trade School, etc.)

For session beginning \_\_\_\_\_, 20\_\_ and ending \_\_\_\_\_, 20\_\_

My classification will be \_\_\_\_\_  
(Freshman, Sophomore, Junior, Senior)

My intended vocation is \_\_\_\_\_

My intended major is \_\_\_\_\_

Name of high school, preparatory school, college, etc., you have attended or are currently enrolled in:

SCHOOL	LOCATION	DATE FROM	DATE TO

Please indicate the following:

Honors received \_\_\_\_\_

Clubs or fraternities \_\_\_\_\_

Extracurricular activities \_\_\_\_\_

Hobbies \_\_\_\_\_

Additional information \_\_\_\_\_

\_\_\_\_\_

Applicant: Please provide a minimum one page handwritten personal essay stating why you are deserving of this award and attach it to the application.

**NC MECHANICAL INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION *continued***

**INSTRUCTIONS TO APPLICANT**

1. This application has been prepared as a frank and friendly means of obtaining necessary information regarding the applicant, and the applicant is required to give all information requested. Read the contents carefully and understand each question and all information requested.
2. Before filling in the application, draft your answers on an extra application form as your file copy and worksheet. Little consideration will be given to carelessly prepared applications.
3. Every question and statement must be answered and submitted. Do not answer any question with a check mark. If your answer is "none" or "does not apply", it should be so stated. If spaces are inadequate for some answers, use a separate sheet of paper.
4. Answers must be neatly HAND PRINTED by applicant in ink. Please do not type.
5. Place name in proper space on front page of application.
6. Attach minimum one page HAND WRITTEN personal essay stating why you are deserving of this award to application.
7. Have three (3) letters of recommendation, two (2) of which must be from teachers or faculty members, mailed directly to the NC Mechanical Inspectors Association
8. Have an up-to-date copy of your high school or college transcript of academic record mailed directly to the NC Mechanical Inspectors Association.
9. Return the completed application with any other required submittal or requested information to the NC Mechanical Inspectors Association.
10. Prospective freshmen: Have your ACT or SAT score sent directly to the NC Mechanical Inspectors Association.
11. E-mail a digital picture that is suitable for an award ceremony to Mr. Dan Dittman at dan.dittman@ncdoi.gov.
12. All requested information is required for consideration of applicant. You are requested to verify with Mrs. Jean Williams at 919 661 5880 x-260 that your file for your application is complete well in advance of the application deadline. Incomplete applications will not be considered. Any questions concerning this scholarship may be directed to Mrs. Jean Williams at jwillia@ncdoi.net or Mr. Dan Dittman at dan.dittman@ncdoi.gov.

**CRITERIA OF QUALIFICATION OF STUDENT APPLICANTS**

The NC Mechanical Inspectors Association Scholarship Committee may establish reasonable and operable procedures and qualifications for determining the selection of the student or students considered as recipients of grants from the Association funds, provided it is not in conflict with criteria or guidelines herein stated and as follows:

1. The student applicant shall be a spouse, child, or dependent of a living mechanical inspection certificate holder who is working for a building inspection department of the City, County, or State Government, and further that such City, County, or State Agency or department shall be an active member of the NC Mechanical Inspectors Association for at least five (5) years. The mechanical inspection certificate holder shall be an active mechanical inspector with a minimum of five (5) years' mechanical field inspection and/or plan review experience, beginning minimally with a probationary certificate. In order to be eligible for a scholarship, the jurisdiction must be in good standing in payment of Association dues.
2. The student applicant shall agree that the use of grant funds shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school such as a college, university, trade school, business college, or as may be acceptable to the NC Mechanical Inspectors Association Scholarship Committee and Board of Directors.
3. The applicant shall possess qualities of good character and integrity.
4. The applicant shall provide a record or evidence of satisfactory scholastic or school grades, ability, ambition, and desire for continuance of education.
5. The grant of funds may be utilized by a student for continuance of succeeding year or years upon satisfactory academic progress, subject to review by the NC Mechanical Inspectors Association Scholarship Committee. The maximum number of years that funds may be granted a student is four (4) years. All students desiring continuation of funding must apply each year by submitting this application form.

I solemnly affirm to the correctness of the information supplied in this application and have thoroughly read and understand the "Instructions to Applicant" and the "Criteria of Qualification" sections as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the "Criteria of Qualification" section above.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date



# News from the NC Plumbing Inspectors Association

## 2015 PLUMBING WORKSHOPS (6 hours)

The Officers and Directors of the PIA are pleased to announce five workshops on the 2012 Plumbing Code.

Workshop locations and dates:

- (1) February 4, 2015 in Rocky Mount, NC
- (2) March 19, 2015 in Monroe, NC
- (3) April 15, 2015 in Morganton, NC
- (4) May 6, 2015 in High Point, NC
- (5) September 24, 2015 in Calabash, NC
- (6) October 13, 2015 in Burlington, NC

The NCPA Annual Conference will be June 15, 16 & 17, 2015 at the Hilton Garden Inn at Kitty Hawk, NC. A separate registration packet will be mailed for the Annual Conference.

For the workshops listed above, the registration fee will be \$60 for members and \$70 for non-members.

The workshops will consist of (3) classes as follows:

- (1) Residential Fire Sprinkler Installation and Rules – Dale Dawson - (2 hours)
- (2) Venting Plumbing Systems (#3102) – Bill Moeller - (2 hours)
- (3) Non Potable Water (#3103) (Monroe, High Point & Calabash classes), Jim Lawson (2 hours) and Plumbing Appliance Replacements (#3104) (Rocky Mount, Morganton & Burlington classes), Jim Lawson – (2 hours)

The classes are approved for 6-hours continuing education for inspectors.

Please pre-register (Jean.Williams@ncdoi.gov or Fax: 919-662-4414) at least 10 days prior to the workshop. Registration will start at 7:30am for all workshops. Lunch will be on your own.

PLEASE MAKE CHECKS PAYABLE AND RETURN TO:

NC PLUMBING INSPECTORS ASSOCIATION  
 ATTENTION: JEAN WILLIAMS  
 1202 MAIL SERVICE CENTER  
 RALEIGH, NC 27699-1202  
 Tel: 919-661-5880 ext 260  
 Fax: 919-662-4414  
 Jean.Williams@ncdoi.gov

## REGISTRATION FORM – NCPA 2015 CODE WORKSHOPS

Name (Same as your Certificate) \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number ( ) \_\_\_\_\_

Plumbing Certificate #: \_\_\_\_\_ Q-BOARD ID #: \_\_\_\_\_

LOCATION (PLEASE CHECK ONE)

\_\_\_\_\_ February 4, 2015 in Rocky Mount – City of Rocky Mount Environmental Services Building

\_\_\_\_\_ March 19, 2015 in Monroe – Old Armory Community Center

\_\_\_\_\_ April, 15, 2015 in Morganton – Western Piedmont Community College Higher Education Center

\_\_\_\_\_ May 6, 2015 in High Point – City Hall

\_\_\_\_\_ September 24, 2015 in Calabash – Calabash Fire Department Meeting/Training Room (or) Town of Calabash Board Room (Same Address)

\_\_\_\_\_ October 13, 2015 in Burlington – Paramount Theater

\_\_\_\_\_ # Persons attending @ \$60 each for Members \$ \_\_\_\_\_

\_\_\_\_\_ # Persons attending @ \$70 each for Non-Members \$ \_\_\_\_\_

Please make checks payable and return with your registration form to:

**NC Plumbing Inspectors Association**

Attention: JEAN WILLIAMS

1202 Mail Service Center

Raleigh, NC 27699 -1202

Tel: 919-661-5880 ext 260

Fax: 919-662-4414

Jean.Williams@ncdoi.gov

## DIRECTIONS TO EACH OF THE PLUMBING INSPECTORS WORKSHOPS

### Rocky Mount Workshop – City Of Rocky Mount Environmental Services Building:

Take exit 469 off US 64 East or West. Turn Left onto North Church St, go .08 of a mile & turn Left at the Shell service station. Take next Left, Thorpe Road. City of Rocky Mount Environmental Services Building will be on the Left. Please park in parking lot on the Right Side of the building. 1221 Thorpe Road

### Monroe Workshop – Old Armory Community Center:

500 South Johnson Street, Monroe, NC

### Morganton Workshop – Western Piedmont Community College Higher Education Center:

2128 S. Sterling Street – From East – I-40 Exit 105, Turn right off ramp, approximately ½ mile on the left beside Zaxby's. From West – I-40 Exit 105, Turn right off ramp, under bridge approximately ½ mile on the left beside Zaxby's.

### High Point Workshop – City Hall:

Bus. 85 at High Point, turn north on Bus. 311 (S. Main Street) turn right onto E. Russell Avenue, turn left onto S. Hamilton Street (211 S. Hamilton Street).

### Calabash Workshop – (New Location – 892 Persimmon Rd Calabash NC, 28467 – (910) 579-2355)

Depending on number of attendees, the location is planned for the Calabash Fire Department meeting / training room (OR) Backup location is the Town of Calabash Board Room (next door).

### Burlington Workshop – Paramount Theater (128 E. Front Street)

Exit 145 off I-85/40, Turn North on Maple Avenue. Go approx. 3 miles, turn right on Spring Street. Go 3 blocks to East Front Street (128 E. Front Street). Parking is behind the building or on the street.

**Mark Your Calendars! The NCPIA Annual Conference will be June 15, 16, 17, 2015 at the Hilton Garden Inn at Kitty Hawk, NC. A separate registration packet will be mailed for the Annual Conference.**

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## ANNOUNCEMENT

### NORTH CAROLINA PLUMBING INSPECTORS ASSOCIATION 2015 ANNUAL CONFERENCE & INSTRUCTIONAL PROGRAM HILTON GARDEN INN OUTER BANKS, KITTY HAWK, NC

The North Carolina Plumbing Inspectors Association is proud to announce our 60th Annual Conference and Instructional Program to be held June 14-17, 2015 at the Hilton Garden Inn Outer Banks, Kitty Hawk, NC. Registration will open at 1:00pm on Sunday afternoon and remain open until 5:00pm.

We will have a Sunday night Get Acquainted meal at the hotel. If you are planning to attend the Get Acquainted function, mark the appropriate blank on the registration form so we will have an accurate number when planning for food items. The Conference will hold a banquet and awards presentation on Tuesday night. Again, please indicate if you will be attending this function. The banquet will be business casual wear. Opening session will begin at 9:00am on Monday, June 15th. We have an exciting agenda planned this year with plenty of educational opportunities. The education day has been approved for 6 hours of continuing education for plumbing inspectors.

This year we will be selling 20 exhibit tables for \$250.00 each. If you or someone you know would be interested in purchasing a Vendor table this year please call Jean Williams at 919-661-5880 x260 or Clint Latham at

919-996-2179. The Vendor registration form will be included in this packet as well. Also, again this year, we will be offering Plumbing Inspectors Association Scholarships. For more information, please call Jean Williams. The dead line for the scholarship application is May 1, 2015.

Registration fee for the conference is \$125.00 for an inspector and family (\$50.00 for Retirees & family). This fee covers the Sunday night get acquainted, Vendor lunch, all breaks, Spouse/Companion breakfast and the Tuesday night banquet. Registration forms are included in this packet. It is imperative to pre-register in order to have a successful meeting. When registering, please complete all the information on the form.

Room rates this year at the Hilton Garden Inn Outer Banks are \$159.00 plus tax for a single or double (Sunday-Tuesday night). A block of rooms will be held until May 18, 2015. Room reservations should be made directly with Hilton Garden Inn Outer Banks, Kitty Hawk at 252-261-1290. Please indicate that you are with the NCPIA and a government employee.



**VENDOR / SPONSORSHIP REGISTRATION FORM | NC PLUMBING INSPECTORS ASSOCIATION**  
**60th Annual NC Plumbing Inspectors Association Conference & Instructional Program**  
**JUNE 14 – 17, 2015 | HILTON GARDEN INN OUTER BANKS, KITTY HAWK, NC**

COMPANY NAME: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
TELEPHONE NUMBER: \_\_\_\_\_

This is an invitation to you and your company to join us at the 2015 Annual Conference. We are anticipating a very good turnout this year and would love to have you join us. And, as always, the NCPIA appreciates your participation. We look forward to seeing you there.

I would like to rent one 3' x 8' table at \$250 for display purposes from Monday June 15th through Tuesday June 16th at 3:00pm. (You may begin setting up your display Sunday right after lunch time (12:00 noon).

Please make checks payable to NC Plumbing Inspectors Association and return along with registration form to Jean Williams, 1202 MSC, Raleigh, NC 27699. If you have any questions, please call Jean Williams at 919-661-5880 x260 or Clint Latham at 919-996-2179.

When calling the Hilton Garden Inn Outer Banks to make your hotel reservations; make sure you tell them you are attending the NC Plumbing Inspectors Association Annual Conference so you will get the confirmed room rate (252-261-1290).

I plan to attend the Sunday night Get Acquainted Social.

I plan to attend the Tuesday night Banquet.

**NC PLUMBING INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION**

Application Of \_\_\_\_\_  
(name)

Application Deadline: Your application file must be completed by May 1, 2015

Mailing Address: NC Plumbing Inspectors Association  
1202 Mail Service Center  
Raleigh, NC 27699-1202  
Attention: Jean Williams

APPLICATION AMOUNT AUTHORIZED \$ \_\_\_\_\_  
\_\_APPROVED \_\_DENIED  
THIS GRANT IS AWARDED FOR THE SCHOOL YEAR \_\_\_\_\_  
BY \_\_\_\_\_ DATE \_\_\_\_\_

NOTICE TO APPLICANT: Please read thoroughly the "Instruction to Applicant" and the "Criteria of Qualifications" sections of this application.  
PLEASE NOTE: IF THE APPLICATOR IS NOT COMPLETELY FILLED OUT WITH ALL THE REQUIRED INFORMATION, IT WILL NOT BE CONSIDERED BY THE COMMITTEE.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name in Full \_\_\_\_\_  
(First) (Middle or Maiden) (Last)

Home Address \_\_\_\_\_  
(Number, Street, City, State, Zip Code)

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Birthplace \_\_\_\_\_

Are you married \_\_\_\_\_ If so, how long \_\_\_\_\_ Number of children \_\_\_\_\_

If married, give husband's or wife's name \_\_\_\_\_

Applicant's Present Occupation \_\_\_\_\_

If employed, name of firm \_\_\_\_\_

Address of firm \_\_\_\_\_

Name of Applicant's Father (or male guardian) \_\_\_\_\_

Home Address \_\_\_\_\_  
(Number, Street, City, State, Zip Code)

Is this person employed by a Municipality, County, or State? (Yes or No) \_\_\_\_\_

If so, give name of the Municipality, County, or State where employed \_\_\_\_\_

Title of position or job \_\_\_\_\_ For how long \_\_\_\_\_

If not, give occupation and where employed \_\_\_\_\_

**NC PLUMBING INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION *continued***

I hereby apply for a grant of \$ \_\_\_\_\_ to enable me to (obtain)/(continue) my education at

\_\_\_\_\_ located at \_\_\_\_\_

(College, University, Trade School, etc.)

For session beginning \_\_\_\_\_, 20\_\_ and ending \_\_\_\_\_, 20\_\_

My classification will be \_\_\_\_\_

(Freshman, Sophomore, Junior, Senior)

My intended vocation is \_\_\_\_\_

The course of study I plan to major in is: \_\_\_\_\_

Name of high school, preparatory school, college, etc., you have attended or are currently enrolled in:

SCHOOL	LOCATION	DATE FROM	DATE TO

Please indicate the following:

Honors received \_\_\_\_\_

Clubs or fraternities \_\_\_\_\_

Extracurricular activities \_\_\_\_\_

Hobbies \_\_\_\_\_

Additional information \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Continue on Separate Sheet, if needed)

**NC PLUMBING INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION *continued***

**INSTRUCTIONS TO APPLICANT**

1. This Application has been prepared as a frank and friendly means of obtaining necessary information regarding the applicant, and the applicant is required to give all information requested. Read the contents carefully and understand each question and all information requested.
2. Before filling in the Application, draft your answers on an extra Application form as your file copy and work sheet. Little consideration will be given to carelessly prepared Applications.
3. Every question and statement must be answered and submitted. Do not answer any question with a check mark. If answer is "none" or "not apply", it should be so stated. If spaces are inadequate for some answers, use separate sheet.
4. Answers must be neatly PRINTED by applicant with pen and ink.
5. Place name in proper space on front page of application.
6. Have mailed directly to the NC Plumbing Inspectors Association, three (3) letters of recommendation, two (2) of which must be teachers or faculty members.
7. Have mailed directly to the NC Plumbing Inspectors Association, an up-to-date copy of your high school or college transcript of academic record.
8. Return to the NC Plumbing Inspectors Association the completed application with any other required submittal or requested information.
9. Have your ACT or SAT score sent director to NC Plumbing Inspectors Association, 1202 Mail Service Center, Raleigh, NC 27699-1202.
10. All requested information is required for consideration of applicant.

**CRITERIA OF QUALIFICATION OF STUDENT APPLICANTS**

The Educational Fund Committee may establish reasonable and operable procedures and qualifications for determining the selection of the student or students considered as recipients of grants from the Educational Fund, provided not in conflict with criteria or guidelines herein stated, and as follows:

1. The student applicants shall be sons or daughters of living or deceased plumbing inspection certificate holders who worked or are working for a building inspection department of the City or County or State government, for at least five (5) years, and further, that such City or County or State agency or department shall be an active member of the NC Plumbing Inspectors Association.
2. The student applicants shall agree that the use of grant funds shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school such as a college, university, trade school, business college, or as may be acceptable to the Educational Fund Committee.
3. The applicant to possess qualities of good character and integrity.
4. A record of evidence of satisfactory scholastic or school grades, ability, ambition and desire for continuance of education.
5. The grant of funds may be utilized by a student for continuance of succeeding year or years upon satisfactory academic progress, subject to review by the Committee. The maximum number of years that funds may be granted a student is four years. All students desiring continuation of funding must make application each year using this form.

I solemnly affirm to the correctness of the information supplied in this Application and have thoroughly read and understand the "Instructions to Applicant" and the "Criteria of Qualification" sections as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the "Criteria of Qualification".

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date



# News from the NC Building Inspectors Association

## 59th ANNUAL CONFERENCE

July 26 - 29, 2015

DOUBLE TREE

ATLANTIC BEACH, NC

A block of rooms is being held at the DoubleTree Atlantic Beach until June 26, 2015. Room rates are \$139 for a Oceanview room, \$179 for an Oceanfront room, and \$219 for a Suite. All rates are for single or double occupancy plus tax. Hotel information may be accessed on-line at [www.atlanticbeachfront.doubletree.com](http://www.atlanticbeachfront.doubletree.com) (Group Name: NC Building Inspectors Association) or contact the DoubleTree at 252-240-1155 to make reservations.

NAME: \_\_\_\_\_

COMPANION'S NAME (IF ATTENDING): \_\_\_\_\_

CHILDREN'S NAME(S) (IF ATTENDING): \_\_\_\_\_

\_\_\_\_\_ AGE \_\_\_\_\_

\_\_\_\_\_ AGE \_\_\_\_\_

\_\_\_\_\_ AGE \_\_\_\_\_

JURISDICTION \_\_\_\_\_

PHONE # ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

CONFERENCE REGISTRATION FEE OF \$195 ENCLOSED.  
(whole family registration)

LATE REGISTRATION FEE OF \$260 RECEIVED AFTER  
JULY 10, 2015

RETIREE REGISTRATION FEE OF \$65 ENCLOSED

CE Education Sessions ONLY - \$65 each day (included in  
conference registration fee)

My Qualification Board ID number is: \_\_\_\_\_

I will attend the CE Education sessions on:

Monday \_\_\_ Tuesday \_\_\_

Is this the first time that you have attended a NCBIA Annual  
Conference? Yes \_\_\_ No \_\_\_

Are you the voting member from your jurisdiction?

Yes \_\_\_ No \_\_\_



**Please indicate how many people will be attending the following events:**

Sunday Night - Pool-Party

How many? \_\_\_\_\_

Tuesday Evening - Banquet and Entertainment

How many? \_\_\_\_\_

Wednesday Morning - Breakfast

How many? \_\_\_\_\_

**\*\* THERE WILL BE A \$65 CANCELLATION FEE FOR REFUNDS UP TO  
CLOSE OF BUSINESS ON JULY 10, 2015. NO REFUNDS WILL BE GIVEN  
AFTER JULY 10, 2015. \*\***

**Make checks payable to: NCBIA and mail to:**

**Attn: Jean Williams**

**NC Building Inspectors Association**

**322 Chapanoke Road, Suite 200**

**Raleigh, NC 27603**

Payment by Visa ( ) or Mastercard ( ) can be made by providing the  
following information:

Credit Card #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Registration confirmations will not be sent. Please contact Jean  
Williams at [Jean.Williams@ncdoi.gov](mailto:Jean.Williams@ncdoi.gov) or (919) 661-5880 (x260) if you  
need to verify registration.

**NC BUILDINGS INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION**

Sponsored by:  
North Carolina Building Inspectors' Association, Inc.  
322 Chapanoke Road, Suite 200  
Raleigh, North Carolina 27603

Application Of \_\_\_\_\_  
(name)

Application Deadline: MAY 1ST

**Action of the Awards Committee**

APPLICATION	AMOUNT AUTHORIZED	
<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	_____
<input type="checkbox"/> KERN E. CHURCH	<input type="checkbox"/> JESSE F. ALLRED	
<input type="checkbox"/> J. LEE HAUSER	<input type="checkbox"/> WILLIAM J. TANGYE	

This grant is awarded for fiscal year \_\_\_\_\_  
BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTICE TO APPLICANT: Please read thoroughly the "Instruction to Applicant" and the "Criteria of Qualifications" sections of this application.  
Date \_\_\_\_\_

Name in Full \_\_\_\_\_  
(First) (Middle or Maiden) (Last)

Home Address \_\_\_\_\_  
(Number, Street, City, State, Zip Code)

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Are you married \_\_\_\_\_ If so, how long \_\_\_\_\_ Number of children \_\_\_\_\_

If married, give spouse's name \_\_\_\_\_

Applicant's present occupation \_\_\_\_\_

If employed, name of firm \_\_\_\_\_

Address of firm \_\_\_\_\_

Name of Father (or male guardian) \_\_\_\_\_

Home Address \_\_\_\_\_  
( City, State, Zip Code)

Is this person employed by a municipality, county, or state? (Yes or No) \_\_\_\_\_

If so, give name of the Municipality, County, or State where employed \_\_\_\_\_

Title of position or job \_\_\_\_\_ For how long \_\_\_\_\_

If not, give occupation and where employed \_\_\_\_\_

Name of Mother (or female guardian) \_\_\_\_\_

Home Address \_\_\_\_\_  
( City, State, Zip Code)

Is she employed by a municipality, county or state? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, give the name of the municipality, county, or state where employed \_\_\_\_\_

Title of position or job \_\_\_\_\_ For how long \_\_\_\_\_

If not, give occupation and where employed \_\_\_\_\_

**NC BUILDING INSPECTORS ASSOCIATION**  
**SCHOLARSHIP FUND APPLICATION** *continued*

I hereby apply for a grant of \$ \_\_\_\_\_ to enable me to (obtain)/(continue) my education at \_\_\_\_\_ located at \_\_\_\_\_  
 (College, University, Trade School, etc.)

For session beginning \_\_\_\_\_, 20\_\_ and ending \_\_\_\_\_, 20\_\_

My classification will be \_\_\_\_\_  
 (Freshman, Sophomore, Junior, Senior)

My intended vocation is \_\_\_\_\_

The course of study I plan to major in is: \_\_\_\_\_

Name of high school, preparatory school, college, etc., you have attended or are currently enrolled in:

SCHOOL	LOCATION	DATE FROM	DATE TO

Please indicate the following:

Honors received \_\_\_\_\_

Clubs or fraternities \_\_\_\_\_

Extracurricular activities \_\_\_\_\_

Hobbies \_\_\_\_\_

Additional information \_\_\_\_\_

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\_\_\_\_\_

**NC BUILDING INSPECTORS ASSOCIATION  
SCHOLARSHIP FUND APPLICATION *continued***

**CONFIDENTIAL FINANCIAL STATEMENT**

I. Parent's or Guardian's Annual Income and Expenses					
	YEAR	Total	Total	Estimated Total	20__ 20__ 20__
Income					
A. Wages, salaries, tips and other compensation					
Father or male guardian					
Mother or female guardian					
B. Dividend					
C. Interest					
D. Other (Social Security, Benefits, Veterans benefits, Welfare, etc.)					
 Total (Add A, B, C, D)					
 Expenses					
A. Medical and Dental not covered by insurance					
B. Casualty or Theft Losses					
C. IRS itemized deductions					
D. US Income Tax Paid					
E. Other Unusual Expenses					
 Total ( Add A, B, C, D and E)					

If the applicant is not dependent on parents or guardians for financial support (married or independent) then the applicant should provide the same information for him/herself.

II. Parent's or Guardian's Assets and Liabilities			
A. Home if owned or being purchased			
Year Purchased _____		Purchase price \$ _____	
Total	Estimate of present	Unpaid Mortgage	
Fire Insurance	Market Value	Principal or Debts	
\$ _____	\$ _____	\$ _____	
B. Market value of other real estate owned		\$ _____	
C. Investments (stocks, bonds, and other securities)		\$ _____	
D. Cash, savings and checking accounts		\$ _____	
E. List all outstanding debts:			
III. Student Applicant's Assets and Benefits			
A. Assets			
1. Savings		\$ _____	
2. Other (endowments, trusts, inheritances, investments, etc.)		\$ _____	
B. Other Educational Benefits			
1. Social Security Benefits per month		\$ _____	
2. Veteran Benefits per month		\$ _____	
3. Other Grants or Scholarships		\$ _____	
IV. Student Applicants Estimated Educational Expenses			
A. Tuition per month		\$ _____	
B. Book and supplies and fees per month		\$ _____	
C. Room and board per month		\$ _____	

I solemnly affirm to the correctness of the information in this financial statement

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**NC BUILDING INSPECTORS ASSOCIATION**  
**SCHOLARSHIP FUND APPLICATION** *continued*

**INSTRUCTIONS TO APPLICANT**

1. This Application has been prepared as a frank and friendly means of obtaining necessary information regarding the applicant, and the applicant is required to give all information requested. Read the contents carefully and understand each question and all information requested.
2. Before filling in the Application, draft your answers on an extra Application form as your file copy and work sheet. Little consideration will be given to carelessly prepared Applications.
3. Every question and statement must be answered and submitted. Do not answer any question with a check mark. If answer is "none" or "not apply", it should be so stated. If spaces are inadequate for some answers, use separate sheet.
4. Answers must be neatly PRINTED by applicant with pen and ink.
5. Place name in proper space on front page of application.
6. Have mailed directly to the NC Plumbing Inspectors Association, three (3) letters of recommendation, two (2) of which must be teachers or faculty members.
7. Have mailed directly to the NC Plumbing Inspectors Association, an up-to-date copy of your high school or college transcript of academic record.
8. Return to the NC Plumbing Inspectors Association the completed application with any other required submittal or requested information.
9. Have your ACT or SAT score sent director to NC Plumbing Inspectors Association, 1202 Mail Service Center, Raleigh, NC 27699-1202.
10. All requested information is required for consideration of applicant.

**CRITERIA OF QUALIFICATION OF STUDENT APPLICANTS**

The Educational Fund Committee may establish reasonable and operable procedures and qualifications for determining the selection of the student or students considered as recipients of grants from the Educational Fund, provided not in conflict with criteria or guidelines herein stated, and as follows:

1. The student applicants shall be sons or daughters of living or deceased plumbing inspection certificate holders who worked or are working for a building inspection department of the City or County or State government, for at least five (5) years, and further, that such City or County or State agency or department shall be an active member of the NC Plumbing Inspectors Association.
2. The student applicants shall agree that the use of grant funds shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school such as a college, university, trade school, business college, or as may be acceptable to the Educational Fund Committee.
3. The applicant to possess qualities of good character and integrity.
4. A record of evidence of satisfactory scholastic or school grades, ability, ambition and desire for continuance of education.
5. The grant of funds may be utilized by a student for continuance of succeeding year or years upon satisfactory academic progress, subject to review by the Committee. The maximum number of years that funds may be granted a student is four years. All students desiring continuation of funding must make application each year using this form.

I solemnly affirm to the correctness of the information supplied in this Application and have thoroughly read and understand the "Instructions to Applicant" and the "Criteria of Qualification" sections as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the "Criteria of Qualification".

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date